

FHA Homeowner's Association Certification Form

Loan#:	Borrower Name:			_
Project Name:				
Property Address:				
1. Are all common elements and/or faci	lities 100% complete?	Yes	:□ N	o□
2. Is the project subject to additional ph If yes provide number of additional u	-	Yes 	□ N	o□
3. Is the project a conversion of an existing building?If yes, provide year converted:			□ N	o□
4. Has control of the HOA transferred fr5. Total number of units in project:6. Number of units sold and closed:7. Number of units owner occupied:	om the developer to the unit owner	rs? Yes	5□ N	o [
8. Does any one person or entity own mIf yes, please list how many each ow9. How many units are over 30 days del	n:	Yes	□ N	o⊏
10. Are there any pending special assess If yes, explain:		Yes	□ N	ο□
11. Is the HOA involved in any litigation? If yes, explain:			□ N	o□
If yes, explain:			its?	
Yes□ No□ Current amount in	fund:	-		
If yes, is it adequate to prevent defer 14. Total income budget for this year: Total reserves budgeted for the year: 15. Do the project legal documents including the project legal documents including the project legal documents.	: de any restrictions on sale which w	 ould limit the	. N∙	0[
free transferability of title? (i.e. Age deed/income restrictions)	Restrictions, First Right of Refusal,		:□ N (ο Γ
If yes, explain:	ed condominium project, in which c			∪ ∟
owned jointly by unit owners?	, ,		. Ne	o□
17. Are units held in fee simple or lease h	nold? Fee	Simple □ OR Lease	Hold	j 🗆
18. Are the amenities/ recreational facilit	ies owned by the HOA?	Yes	:□ N	o□
19. Does the property operate as a resort and Does the property offer services mandatory rental pool and/or commerces. No□ If yes, number of y	such as maid service, restaurant/forcial space (such as stores and/or	ood service, time share,		lo⊏
, ,	·	Vaa	N	
Is any part of the project used for co If yes, what percentage?	mmerciai purposes?	Yes 		o⊏ _%
Homeowners Association Representative	Signature Dat	re	_	
Homeowners Association Representative	Name/Title Pho	one	_	
Homeowners Association/Management C	ompany Address Fax	.	_	
Address				